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| https://lh4.googleusercontent.com/KCR52uvGOXQxKsvVdudNNQDExTqYRO0qp1XHFctGEHzDQM74k_sAAqAihwOzfDtnMcj_TnCcyK19RtJu_Gst7zWbOcbZyB-A_z8pKmlY76ZiNkOfKEY6gBpagHcmR7Dgeo5Td9Y9RgkPfdHqnA | **Inspirational Writers Alive!**  ***NW Houston IWA! Chapter Membership Application Form*** |

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| --- | --- | --- | --- | --- |
| **Name: (both names for couples)** | | | | **Date:** |
| **Address:** | | |
| **City:** | **State:** | | | **Zip Code:** |
| **Home Phone:** | **Cell Phone:** | | | |
| **Email:** | | | | |
| **Website(s):** | | | | |
| **Are you interested in being a guest speaker at our meeting in the future?** If asked, | | | | |
| **Church Affiliation:** **(optional)** | | | | |
| **Which genre(s) are you most interested in?** | | | | |
| **Membership: (check one)** | **☐ Full Membership (regular) - $25/year**  **☐ Full Membership (couples) - $35/year**  **☒ Full Membership (seniors over age 55) - $20/year**  **☐ Associate Membership - $15/year (for those unable to attend meetings)** | | | |
| **Membership Years:** | **☐2013 ☐ 2014 ☐2015 ☐ 2016 ☐** 2017    **☐**2018   **☐** 2019   **☐** 2020   **☐** 2021   **☐** 2022   **☐** 2023   **☐** 2024   **☐** 2025 | | | |
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| ***COMMENTS and/or Goals***  *RECEIPT*  *Submit the top portion of the Inspirational Writers Alive! (IWA!) membership application form with dues to the treasurer or president of the NW Houston IWA!*  *Current contact information can be found in the IWA! brochure, which is available upon request. be found in the IWA! brochure, which is available upon request.* | | | | |
| ***IWA! membership benefits include:***   * ***Attendance at any and all monthly IWA! meetings*** * ***Discounted registration for the annual Texas Christian Writers’ Conference*** * ***Discounts on entries in the annual IWA! Open Writing Competition*** * ***Monthly IWA! newsletters*** * ***Eligibility to hold an IWA! state or chapter office after one year of membership\**** * ***Full voting rights as a member of IWA!\****   ***\* Associate members are not eligible to vote or hold office.*** | | | | |
| ***Date:*** | | | | |
| ***If you have any questions, please contact an NW Houston IWA! officer.*** | | | | |